



**Dr. Yashwant Singh Parmar University of Horticulture & Forestry,  
Nauni (Solan)–173230, Himachal Pradesh  
Office of the Registrar, Academic Section**

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Narender Kumar, HPAS


No. UHF/Regr.(Acad)3-8/2024/- **11797-11803**

Dated: Nauni, the:- **09.07.2024**

**NOTICE**

In continuation to this office Notice No. UHF/Regr(Acad)3-8/2024 /11354-70 dated 05.07.2024, it is hereby informed that all the candidates who have applied for the Undergraduate Degree Programme for the Academic Session 2024-25 that the detailed college-wise and category-wise vacancy for the 2<sup>nd</sup> round of counselling of the Undergraduate Programme for Normal seats, scheduled to be held on 11.07.2024, and Self-finance seats, scheduled to be held on 12.07.2024, is attached as **Annexure-I**. Accordingly, the category-wise cut-off marks for appearing in the 2<sup>nd</sup> counselling of the Undergraduate Programme (both for normal seats as well as for self-financing seats) is as follows:

| Sr. No.  | Category               | Cut-off marks  |
|--|------------------------|--|
| <b>Normal seat (UGET Score)</b>  |                        |  |
| 1  | Non Rural Un-reserved  | No Change (40 and above)                               |
| 2  | Non Rural SC           | No Change (40 and above)                               |
| 3  | Non Rural ST           | No Change (40 and above)                               |
| 4  | Non Rural OBC          | No Change (40 and above)                               |
| 5  | Rural Un-reserved      | All candidates (35 and above)                          |
| 6  | Rural SC               | All candidates (35 and above)                          |
| 7  | Rural ST               | All candidates (35 and above)                          |
| 8  | Rural OBC              | All candidates (35 and above)                          |
| 9  | WFF                    | All candidates (35 and above)                          |
| 10   | PwD                    | All candidates who appeared in the entrance test       |
| 11   | Ward of CAPF Personnel | All candidates (35 and above)                          |
| <b>Self- Financing Seat</b> (10+2 marks in four subjects i.e. English , Physics, Chemistry, Biology/Mathematics) |                        | All candidate who applied for the Self financing seats |

 All candidates who have secured the above mentioned marks are advised to attend the counselling alongwith applicable documents (in original) and a set of self-attested copy on the above mentioned dates in Dr. LS Negi Auditorium, Nauni (Solan). **The reporting time for both counselling sessions will be from 10:00 AM to 11:30 AM for marking attendance.** It is mandatory for candidates to present themselves

before the Chairman of the counselling committee. Candidates who fail to appear before the counselling committee after marking their attendance will not be considered for admission. Further, any candidate arriving after the specified time will be allotted a seat based on the vacancies available at that time. The interested candidates who have secured the cut-off marks as mentioned above and will be attending the counselling for the first time are advised to deposit the counselling fee of ₹1000/- through the QR code attached as **Annexure-II** and bring the hardcopy of the proof with them.

The candidates of rural category are advised to bring the rural area certificate as per format reproduced hereunder:-

| <b><u>CERTIFICATE OF RURAL AREA</u></b>  |
|--|
| It is certified that _____ son/ daughter of Shri _____ has passed his/ her (i) 8 <sup>th</sup> Class from Middle/High/ Senior Secondary School, _____ (Name of the place) (ii) 10 <sup>th</sup> Class from High/ Senior Secondary School, _____ (Name of the place) (iii) 10+2 class from Senior Secondary School, _____ (Name of the place) which is located outside the limits of Municipal Corporation/ Municipal Council/ Nagar Panchayat/ Cantonment Board/ Notified Area Committee. This school is affiliated to Himachal Pradesh Board of School Education, Dharamsala. |
| <b>Signature with stamp</b><br><b>Executive Magistrate/ Principal/ Head Master of the School</b>   |

  
Registrar

Endst. No. UHF/Regr.(Acad)3-8/2024/- **11797-11803**

Dated: **09.07.2024**

Copy of the above is forwarded to:

1. The Dean, College of Horticulture/ College of Forestry, Nauni- Solan (HP).
2. The Dean, College of Horticulture & Forestry, Neri (Hamirpur)/ Thunag (Mandi).
3. The Professor Incharge, Computer & Informatics Centre, Dr YS Parmar University of Horticulture & Forestry, Nauni (Solan) with the request to upload the same on the university website.
4. The Public Relations Officer/Secretary to the Vice Chancellor, Dr YS Parmar University of Horticulture & Forestry, Nauni (Solan).

  
Registrar

**Vacancy Position for 2<sup>nd</sup> counselling****A. Normal seats**

|  |              |                  |
|--|--------------|------------------|
| <b>I. College of Horticulture, Nauni (Solan)</b>   |              |                  |
| <b>B. Sc. (Hons) Horticulture</b>                  |              |                  |
| <b>Detail of seats</b>                             | <b>Rural</b> | <b>Non Rural</b> |
| Un-reserved  | -            | 1                |
| ST   | 1            | -                |
| PWD  | 1            | 1                |
| WFF  | 1            | 1                |
| <b>Over and above the intake capacity</b>          |              |                  |
| Sports and Co-curricular activities                |              | 1                |
| Ward of displaced family                           |              | 1                |
| <b>B. Sc. (Ag) Hons Natural Farming</b>            |              |                  |
| Un-Reserved  | 1            | 2                |
| SC   | 1            | -                |
| ST   | 1            | -                |
| EWS  | 1            | -                |
| <b>Rural and Non- Rural as per availability</b>    |              |                  |
| PWD  |              | 1                |
| WFF  |              | 1                |
| <b>Over and above the intake capacity</b>          |              |                  |
| Wards of serving/retired CAPFs Personnel           |              | 2                |
| Single Girl Child                                  |              | 1                |
| Sports and Co-curricular activities                |              | 1                |
| <b>II. College of Forestry, Nauni (Solan)</b>      |              |                  |
| <b>B. Sc. (Hons) Forestry</b>                      |              |                  |
| Un-reserved  | 2            | 1                |
| SC   | -            | 1                |
| ST   | 1            | 1                |
| PWD  | 1            | 1                |
| EWS  | 2            | -                |
| OBC  | 1            | 1                |
| Ward of serving/ex serviceman                      | 1            | -                |
| WFF  | 1            | 1                |
| <b>Over and above the intake capacity</b>          |              |                  |
| Wards of serving/retired CAPFs Personnel           |              | 2                |
| Sports and Co-curricular activities                |              | 1                |
| Ward of displaced family                           |              | 1                |
| <b>III. B. Sc. (Hons) Horticulture, COHF, Neri</b> |              |                  |
| Un-reserved  | -            | 2                |
| SC   | 1            | -                |
| <b>Rural and Non- Rural as per availability</b>    |              |                  |
| PWD  |              | 1                |
| WFF  |              | 1                |
| <b>Over and above the intake capacity</b>          |              |                  |
| Sports and Co-curricular activities                |              | 1                |

|   |   |   |
|---|---|---|
| <b>B. Sc. (Hons) Forestry, COHF, Neri</b>           |   |   |
| UR  | 4 | 3 |
| SC  | 1 | 2 |
| EWS   | 1 | - |
| OBC   | 1 | 1 |
| <b>Rural and Non-Rural as per availability</b>      |   |   |
| PWD   | 1 |   |
| WFF   | 1 |   |
| <b>Over and above the intake capacity</b>           |   |   |
| Single Girl Child                                   | 1 |   |
| Sports and Co-curricular activities                 | 1 |   |
| <b>B. Tech. Biotechnology, COHF, Neri</b>           |   |   |
| UR  | 2 | 1 |
| SC  | 1 | 1 |
| ST  | 1 | 1 |
| EWS   | 1 | - |
| <b>Rural or Non Rural as per availability</b>       |   |   |
| PWD   | 1 |   |
| WFF   | 1 |   |
| <b>Over and above the intake capacity</b>           |   |   |
| Wards of serving/retired CAPFs Personnel            | 1 |   |
| Sports and Co-curricular activities                 | 1 |   |
| <b>B. Tech. Food Technology, COHF, Neri</b>         |   |   |
| UR  | 2 | 1 |
| SC  | 1 | 1 |
| <b>Rural or non- rural as per availability</b>      |   |   |
| ST  | 1 |   |
| PWD   | 1 |   |
| OBC   | 1 |   |
| <b>Over and above the intake capacity</b>           |   |   |
| Sports and Co-curricular activities                 | 1 |   |
| <b>IV. B. Sc. (Hons) Horticulture, COHF, Thunag</b> |   |   |
| UR  | 2 | 1 |
| ST  | 1 | - |
| EWS   | 2 | - |
| OBC   | 1 | - |
| <b>Rural or Non rural as per availability</b>       |   |   |
| PWD   | 1 |   |
| WFF   | 1 |   |
| <b>Over and above the intake capacity</b>           |   |   |
| Wards of serving/retired CAPFs Personnel            | 1 |   |
| Single Girl Child                                   | 1 |   |
| Sports and Co-curricular activities                 | 1 |   |
| <b>B. Sc. (Hons) Forestry, COHF, Thunag</b>         |   |   |
| UR  | 4 | 2 |
| SC  | 2 | 1 |
| ST  | 1 | - |

|   |   |   |
|---|---|---|
| EWS   | 1 | - |
| <b>Rural or Non Rural as per availability</b> |   |   |
| WFF   | 1 | - |
| PWD   | 1 | - |
| <b>Over and above the intake capacity</b>     |   |   |
| Wards of serving/retired CAPFs Personnel      | 1 |   |
| Single Girl Child                             | 1 |   |
| Sports and Co-curricular activities           | 1 |   |

### **B. Self Financing seat**

| Degree Programme                                      | Self-financing seats | Additional Seats<br>(Over and above the intake capacity) |   |  |                   |  |
|---|----------------------|--|---|--|-------------------|--|
|   |                      | Candidates belonging to North-eastern region             | Candidates belonging to J&K UT and Ladakh | Wards of serving/retired CAPFs Personnel | Single Girl Child | Participation in Sports and Co-curricular activities |
| College of Horticulture, Nauni (Solan)                |                      |  |   |  |                   |  |
| B.Sc. (Hons.) Horticulture                            | 7                    | 2  | 2   | -  | -                 | 1  |
| B. Sc. (Hons.) Natural Farming                        | 18                   | 4  | 3   | 3  | 1                 | 1  |
| B. Tech. Food Technology                              | 22                   | NA   |   |  |                   |  |
| College of Forestry, Nauni (Solan)                    |                      |  |   |  |                   |  |
| B.Sc. (Hons.) Forestry                                | 24                   | 3  | 2   | 3  | 1                 | 1  |
| College of Horticulture and Forestry, Neri (Hamirpur) |                      |  |   |  |                   |  |
| B.Sc. (Hons.) Horticulture                            | 6                    | NA   |   | 2  | 1                 | 1  |
| B.Sc. (Hons.) Forestry                                | 49                   |  |   | 2  | 1                 | 1  |
| B. Tech. Biotechnology                                | 19                   |  |   | NA                                       | 1                 | 1  |
| B. Tech Food Technology                               | 29                   |  |   | 2  | 1                 | 1  |
| College of Horticulture and Forestry, Thunag (Mandi)  |                      |  |   |  |                   |  |
| B.Sc. (Hons.) Horticulture                            | 24                   | NA   |   |  | 1                 | 1  |
| B.Sc. (Hons.) Forestry                                | 30                   |  |   |  | 1                 | 1  |

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**Yaswant Singh Parmar University  
of Horticulture and Forestry, Solan  
(Counselling Fee)**



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## Steps for Fee Payment

**Step I:** Scan the QR via any of the UPI Application like Google Pay/Phonepe/Paytm etc.

**OR**

Open the Link-

<https://erp.eshiksa.net/DirectFeesv3/YSParmaUniversity>

**Step II:** Select an option i.e. either **1<sup>st</sup> Semester Fee Payment** or **Counselling Fee for entry to counselling hall**.

**Step III:** Enter the details and proceed for payment.

**Step IV:** Download fee receipt after successful payment.